

american concrete institute  
**CHAPTER**  
P. O. Box 8787  
Metairie, 70011

---

# **BEST CONCRETE PROJECTS**

## **2009 Awards Competition**

---

To select the finest concrete structures built in during 2008.  
Separate awards will be made for buildings, bridges, industrial, paving,  
public works, water resources and special projects,  
as well as innovative design.

Submit Award Entries to:

**, P.E., FACI**  
Chairman Awards Committee  
c/o Beta Testing & Inspection, LLC  
P.O. Box 2203

Gretna,

Phone:

Fax:

Email:

aci

Award recipients will be recognized at the  
Chapter Annual Installation of Officers and Awards Banquet  
at the English Turn Country Club  
on January 22, 2010

---

**Entries must be received on or before October 31, 2009.**

---

american concrete institute

CHAPTER

P. O. Box 8787, Metairie,

---

To: Owners  
Contractors  
Architects  
Structural Engineers  
Concrete Suppliers

2009 aci

Chapter Best Concrete Project Awards Competition

The American Concrete Institute, Chapter, is pleased to announce its 12th Annual Awards Competition. These Awards recognize and honor creative, innovative and aesthetic uses of concrete and concrete masonry products in new construction projects completed between November 1, 2008 and October 31, 2009 in the State of

There will be **no entry fee** for submitting the nominations. All projects receiving awards will be published in a program book. This program book will also contain Chapter Members' Directory. This will allow directory users to enjoy the special projects throughout the year.

You can help support the awards program by placing your company advertisement in this program booklet. The program booklet advertisement will provide you a one year complimentary business card spot in all issues of the aci Chapter Newsletter for 2010. Please consider completing the sponsor form included with the packet in this entry form.

You are invited to submit entries in this 2009 aci Chapter Awards Competition. Please carefully review the enclosed application and return it, as indicated in the rules, before the deadline indicated on the entry form.

Thank you.

Sincerely,  
american concrete institute  
CHAPTER,

President

**american concrete institute**  
**CHAPTER**  
**2009 AWARDS COMPETITION**

---

**ENTRY FORM**

**Category (Check One):**

- |   |   |                                     |
|---|---|-------------------------------------|
| <input type="checkbox"/> Buildings & Parking Structures | <input type="checkbox"/> Highways and Bridges | <input type="checkbox"/> Industrial |
| <input type="checkbox"/> Public Works                   | <input type="checkbox"/> Paving               | <input type="checkbox"/> Special    |
- 

Name of Project: \_\_\_\_\_

Location: \_\_\_\_\_

Date of Completion: \_\_\_\_\_

Descriptive Data: Attach separate sheets (see entry requirements).

No. of photographs enclosed: \_\_\_\_\_ Color Prints: \_\_\_\_\_ Photos (jpeg format): \_\_\_\_\_

---

**OWNER:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**ARCHITECT:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**STRUCTURAL ENGINEER:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**GENERAL CONTRACTOR(S):** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**CONCRETE SUPPLIER(S):** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

*NOTE: If additional suppliers, subcontractors, or participants are to be recognized, please list on the next page.*

---

This entry submitted by:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

e-mail address: \_\_\_\_\_

**american concrete institute**  
**CHAPTER**  
**2009 AWARDS COMPETITION**

---

**LIST ADDITIONAL PARTICIPANTS HERE:**

(List only the participants who are responsible for concrete related work.)

**COMPANY NAME:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contribution to Project:** \_\_\_\_\_  
(Related to Concrete) \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State** \_\_\_\_ **Zip:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contribution to Project:** \_\_\_\_\_  
(Related to Concrete) \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State** \_\_\_\_ **Zip:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contribution to Project:** \_\_\_\_\_  
(Related to Concrete) \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State** \_\_\_\_ **Zip:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contribution to Project:** \_\_\_\_\_  
(Related to Concrete) \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State** \_\_\_\_ **Zip:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_

\*\*\*\*\*

**ADVERTISEMENT ORDER FOR AWARDS PROGRAM BOOK**

\*\*\*\*\*

Please enter the following advertisement order for the aci Chapter Awards Program Booklet:

- |                          |                                |       |   |
|--------------------------|--------------------------------|-------|---|
| <input type="checkbox"/> | Outside Back Cover (One Color) | \$750 | This advertisement will provide you a <u>one year complimentary business card spot</u> in all issues of the aci Louisiana Chapter Newsletter for year 2010. |
| <input type="checkbox"/> | Inside Front Cover (One Color) | \$550 |   |
| <input type="checkbox"/> | Inside Back Cover (One Color)  | \$400 |   |
| <input type="checkbox"/> | Full Page (B/W)                | \$375 |   |
| <input type="checkbox"/> | Half Page (B/W)                | \$250 |   |
| <input type="checkbox"/> | Business Cards (B/W)           | \$150 |   |

Name of Business: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ - \_\_\_\_\_ Fax: (    ) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

Enclose the check and artwork/business card for the advertisement. The number of spots for advertisements is limited and they will be awarded on a first come first served basis.

Please mail advertisement order form to:    american concrete institute,    Chapter  
P.O. Box

**american concrete institute**  
**CHAPTER**  
**2009 AWARDS COMPETITION**

---

**PROJECT INFORMATION SHEET:**

It is a very challenging task for the judges to digest all the information submitted for the awards. This additional sheet is designed to prevent the judges from overlooking any outstanding characteristic of the project. No one knows about the uniqueness of your project better than you do. Be specific and precise in completing these statements. You may submit additional descriptive information if desired to supplement the information required in the Project Information Sheet.

**GENERAL PROJECT DESCRIPTION:**

---

---

---

---

---

---

---

---

---

---

**DESCRIPTION OF THE PORTION OF PROJECT USING CONCRETE PRODUCTS:**

---

---

---

---

---

---

**WHY SHOULD THE PROJECT BE CONSIDERED FOR THE CONCRETE PROJECT AWARD? :**

---

---

---

---

american concrete institute  
CHAPTER  
2009 AWARDS COMPETITION

---

PROJECT INFORMATION SHEET (contd.):

DESIGN CONCEPT USED FOR CONCRETE MEMBERS:

---

---

---

---

---

SPECIAL CONSTRUCTION PROBLEMS AND SOLUTIONS:

---

---

---

---

---

SPECIAL CONSTRUCTION COST SAVINGS:

---

---

---

---

AESTHETIC ASPECTS OF THE PROJECT:

---

---

---

---

---

INNOVATIVE USE OF CONCRETE:

---

---

---

---

# american concrete institute

## CHAPTER

### 2009 AWARDS COMPETITION

#### ELIGIBILITY

All architects, engineers, contractors, developers and industry-related professionals are eligible to enter this competition. Projects to be nominated must have been completed between November 1, 2008 and October 31, 2009 and be located in the state of Louisiana. Projects engineered, design or constructed by out-of-state firms, but located outside of Louisiana, are eligible for awards of Merit and Excellence but not the Best Concrete Project Award.

#### AWARDS

The Awards Program is intended to recognize owners, architects, engineers and contractors who specify, design, and construct projects which use concrete materials. In each category, suitable plaques will be given for **Award of Excellence** and **Awards of Merit**, as selected by the Jury. The Award Jury will also select one of the projects to receive overall **Best Concrete Project** for the year. Awards for **Technical Excellence** may be given, at the discretion of the jury and Awards Committee, to any project, which has used any new and/or unique concrete process or products. The Award plaque will be given to the firm submitting a completed entry of the winning project. Additional plaques, requested for other participants for a winning project may be purchased. Recognition on the plaque shall be given only to the Owner, Architect, Structural Engineer, General Contractor, or Concrete Product Subcontractor, as applicable and determined by the Awards Committee or Awards Jury. In the case of multiple entries, the Awards Committee will determine which entry is presented to the jury and whether the submitter of the entry not judged will receive a plaque. Please fill out the Entry Form completely and carefully. The Awards Committee will not verify the information on the Entry Forms. All decisions of the jury and the Awards Committee are final.

#### AWARDS CATEGORIES

Projects must be of predominately concrete construction, which may be cast-in-place, precast, prestressed or post tensioned concrete or concrete masonry. More than one award of excellence or merit may be given for greatly different types of structures. The Award Categories are as follows:

**High Rise, Low and Mid-Rise Buildings**, - Includes office buildings, public buildings, apartments, hotels, parking garages, etc.

**Highways and Bridges** - Includes all kinds of highway structures, bridges, and other highway concrete usage.

**Industrial** - Includes warehouses, & industrial buildings, etc.

**Public Works** - Includes stadiums, environmental structures, anything other than buildings and highway structures etc.

**Paving** - Includes unique paving projects, and architectural and concrete masonry pavements.

**Special** - Includes small residential, restoration and other concrete projects not fitting in any of the above categories.

#### PROJECTS ELIGIBLE FOR AWARDS

- The major portion of the project, including the structural system and major portion of the exterior finish, must be constructed of concrete or concrete products.
- Awards may be given for creative, innovated, aesthetic, or imaginative uses of concrete.
- Projects may be buildings, bridges, water resources applications, or other projects essentially completed during the year of the award or the previous year and if not previously submitted. Projects may be considered in broader categories i.e. Buildings, Public Works, Transportation, etc. as the Awards Committee sees fit.
- The projects must be located within the state of Louisiana.
- Under the direction of the Awards Committee Chairman, the Committee will review all the entries as to the suitability of presentation to the Jury for award consideration and define for the Jury the categories into which the entry falls. The Committee has no obligation to submit an entry to the Jury in a category for which it believes there is no suitable entry.

#### ENTRY REQUIREMENTS

All entries must contain an entry form, photographs (prints and electronic format) and a written description of the project.

**Entry form:** All information requested on the entry form must be completed.

**Photographs:** Two or more professional quality 8"x 10" color prints of various views showing the project. All photographs must be cleared for use by the aci Louisiana Chapter. Photos selected for publication become the property of aci La. Chapter. Pictures not used will be returned on request. Ninety days from the awards banquet, all entries will be discarded.

**Pictures (jpegs):** All photos submitted must also be accompanied by a disc with the same photographs in an electronic format (preferably jpeg). Pictures of winning entries will be used in a power point presentation at the aci Louisiana Chapter Annual Banquet.

**Description:** Explanation of design concept, problems and solutions, aesthetic studies, project economics and any unique or innovative aspects of the project. Include 11"x 17" drawings showing elevation and typical details if available.

**Entry Fee:** There will be no entry fee for submittals.



## METHOD OF PRESENTATION

Each entry should be submitted in an 8-1/2" x 11" binder, containing transparent window sleeves for displaying inserts back to back. All information requested on the entry forms should be included. Incomplete entries may not be accepted.

## FOR A SUCCESSFUL PRESENTATION

Your entry will be submitted to a Jury whose only opportunity to evaluate the structure is through the best photographs and description you submit. For the structure to make a good impression it is imperative that full consideration be given to lighting and composition. To insure complete coverage, provide photographs in an electronic format for use during the Awards Presentation. We suggest you submit ten photos broken down in the following manner:

**4 photos** - Exterior - showing each face of the structure as an overview.

**2 photos** - Exterior - showing close-ups of outstanding features.

**2 photos** - Interior - showing concrete is being used on the interior and/or interior motif.

**2 photos** - which may be descriptive of the architectural and/or structural accomplishment during construction or after completion.

The number of photos above is more than required on the entry form for better understanding of the project features. Besides these, 1 project exterior and best 2 dominating features shall be submitted in 8"x10" photographs. A few 11"x17" reproductions (maximum of 5) of engineering drawings can be utilized to point out the best design features of the project. The lighting and subsequent mood of the structure will change from morning to night. Select the correct time of day to produce the best lighting; morning, midday, late afternoon or evening.

## JUDGING

A Jury composed of professionals in design, architecture, construction and restoration of concrete projects will judge entries. The Jury will review all entries and decisions will be based only on the entry data information and materials submitted by each entrant. No on-site judging will take place.

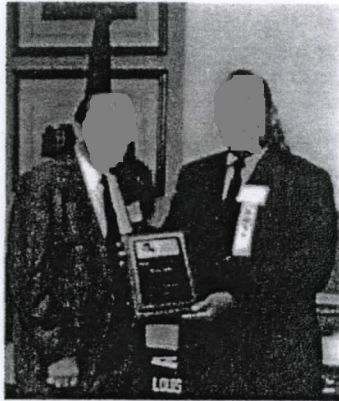
## AWARDS PRESENTATION

The winners will be notified by the end of November, 2009. Award presentation will be made to the winners at the Chapter's Annual Banquet on January 22, 2010 in New Orleans. Entries will be displayed at the Award Banquet of the aci Chapter. Banquet notices will be sent to entry submitters and project participants.

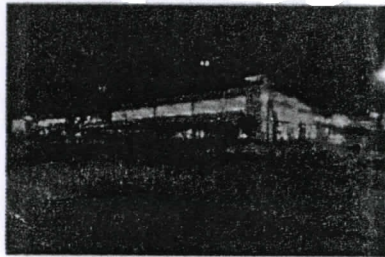
## DEADLINE FOR SUBMISSION

Entries must be received on or before **October 31, 2009** and addressed to:

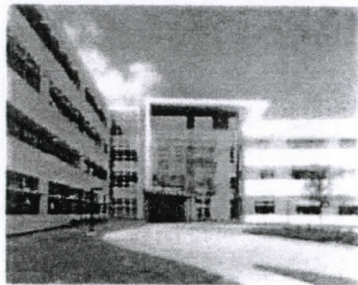
Name of Contact  
Chairman Awards Committee  
c/o Beta Testing & Inspection, LLC  
P.O. Box 2203



2011 Award of Excellence



2007 Best Project



2008 Best Project

## BEST CONCRETE PROJECT AWARD

The Awards Committee for the \_\_\_\_\_ Chapter of ACI is eagerly seeking construction project entries for the 14<sup>th</sup> Annual Awards Competition. projects completed between November 1, 2010 and October 31, 2011 are eligible.

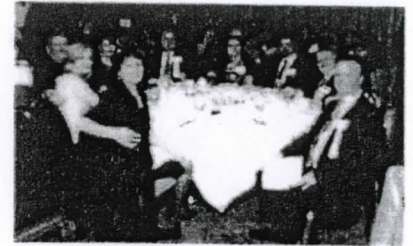
Projects do not have to be “monumental.” Projects which used concrete rather than other materials, have innovative design features, used creative solutions to site problems, and have pleasing aesthetics are good candidates.

*Project size is not a criterion!*

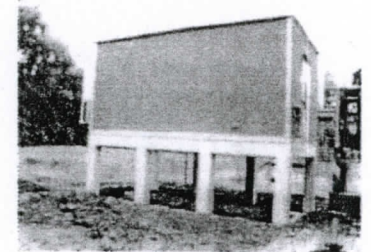
Concrete masonry projects are also eligible.

This year's entry form has an outline for the descriptive text to be submitted. Photographs of the finished projects are the most difficult item in the submittal. A sample of a completed submittal can be found on the ACI website.

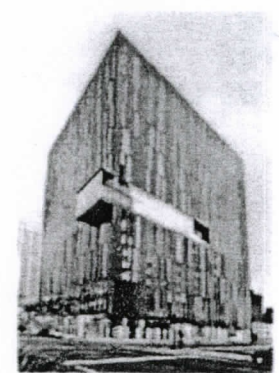
Please visit [www.\\_\\_\\_\\_\\_.org](http://www._____.org) for the entry form and rules.



2011 ACI Banquet at Metairie



2009 Best Project



2010 Best Project