

**ACI COMMITTEE 376**  
**Concrete Structures for Refrigerated Liquefied Gas Containment**

**MEETING AGENDA**  
*Salt Lake City, UT*

**Monday, March 26 2018 at 1:00 pm- 4:00 pm**  
***Grand America Hotel – GA-Embassy***

1. CALL TO ORDER
  - a. Welcome
  - b. Committee Membership Changes (Hjorteset)
    - i. Additions/deletions
  - c. Approve Agenda (Hjorteset)
  - d. Approve Minutes of Anaheim meeting (available on the website)
  - e. Correspondence (Hjorteset)
  
2. OLD BUSINESS
  - a. ACI-376 Code Revisions (Pawski)
  - b. Action items for Tech Note on Thermal Corner Protection (Garrison)
  - c. Membrane Tanks (Boucard)
  - d. Reports from subcommittees (*Please note subcommittee meetings are listed at the end of this agenda for your reference*)
    - i. 376-A - Code, Education & Publication Subcommittee (Krstulovic-Opara)
    - ii. 376-B – Materials (Garrison)
    - iii. 376-C – Analysis (Krstulovic-Opara)
    - iv. 376-D – Design and Construction (Pawski)
  - e. Liaison
    1. NFPA 59A (Garrison)
    2. API 620/625 (Garrison)
  - f. Summarize knowledge of the cryogenic testing set-up & methods for prestressing tendons, anchorages and systems (Hjorteset & Roetzer)
  - g. Create a list of RLG tank steel tank components not specifically covered in API 620 (Stud welding, TCP design requirements, etc.) to be considered for inclusion in technical notes (Mehta)
  - h. Official Russian translation of ACI 376M-11 (Krstulovic-Opara)
  
3. NEW BUSINESS
  - a. Potential future session on seismic including seismic isolation (Mash/Powell)
  - b. Open
  
4. SCHEDULE NEXT MEETING
  - a. Feedback on committee meeting schedule
  
5. ADJOURN

**ACI 376 Subcommittee Meeting Schedule**

|       |  |     |               |                 |
|-------|--|-----|---------------|-----------------|
| 376-B | Materials Subcommittee                     | Sun | 1:00p-3:00p   | GA-Ambassador   |
| 376-C | Analysis Subcommittee                      | Sun | 3:00p-5:00p   | GA-Ambassador   |
| 376-D | Design & Construction Subcommittee         | Mon | 8:00a-10:00a  | GA-Fontainbleau |
| 376-A | Code, Education & Publication Subcommittee | Mon | 10:00a-12:00p | LA-Wasatch      |

Please review your contact information on the ACI committee website. It must be current as that is the only way we will be using to contact you.