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2002 MEMBERSHIP DUES

ANNUAL MEMBERSHIP DUES $25.00

Membership Due Date: March 31, 2002

Membership Number: ________________

PLEASE COMPLETE / UPDATE THE FOLLOWING INFORMATION FOR THE 2002 MEMBERSHIP DIRECTORY
or ATTACH YOUR BUSINESS CARD AND COMPLETE SECTION 'B'

Section 'A'

<table>
<thead>
<tr>
<th>LAST NAME</th>
<th>FIRST</th>
<th>INITIAL</th>
<th>COMPANY NAME</th>
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<tr>
<th>STREET ADDRESS</th>
<th>CITY</th>
<th>PROVINCE</th>
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<tr>
<th>POSTAL CODE</th>
<th>E-MAIL ADDRESS</th>
<th>**NEW - PLEASE PROVIDE</th>
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TELEPHONE FACSIMILE

Section 'B'

PRINCIPAL OCCUPATION

1. DESIGN ENGINEERING
2. RESEARCH ENGINEERING
3. MATERIALS ENGINEERING
4. ARCHITECTURE
5. CONSTRUCTION
6. MANAGEMENT (Pres./V.P./Mgr.)
7. SALES/TECHNICAL SERVICE
8. EDUCATION
9. STUDENT
10. PLANT ENGINEERING
11. QUALITY CONTROL
12. OTHER (specify)_________________

EMPLOYER'S PRINCIPAL BUSINESS

(PLEASE CHECK ONLY ONE)

1. ENGINEERING FIRM
2. CONTRACTING FIRM
3. PRESTRESSED, PRECAST, BLOCK, CONCRETE PRODUCTS, READY MIX CONCRETE, CEMENT OR AGGREGATE PRODUCERS.
4. ARCHITECTURAL FIRM
5. MANUFACTURING (Non-Construction)
6. RESEARCH INSTITUTE
7. UTILITY
8. CONSTRUCTION ACCESSORY & EQUIPMENT
9. TESTING LABORATORY
10. GOVERNMENT (Fed./Prov./Municipal)
11. GOVERNMENT - OTHER________________
12. EDUCATION INSTITUTE
13. TRADE ASSOC./TECHNICAL SOCIETY
14. OTHER (specify)________________

PLEASE SEND THIS FORM WITH YOUR $25.00 CHEQUE TO:

ACI - Alberta Chapter
c/o APEGGA
Suite 1600, 734-7 Ave S.W.
CALGARY, Alberta
T2P 3P8
att. Marie Locke