Chapter – American Concrete Institute  
"Exposing the Best in Concrete Awards Program"

The purpose of this awards program is to recognize outstanding examples of concrete excellence in structural and architectural concrete, including excellence in pre-cast, cast-in-place, and masonry concrete construction, as well as unusual use of concrete and concrete producing materials.

A distinguished panel of jurists from will judge the entries for this year's award.

Judging Criteria
Overall judging criteria will include design, workmanship, creativity, functionality, technical innovation, economy and problem solving. The Chapter – ACI recognizes the professionalism and expertise of the individual jurors. Chapter – ACI encourages and supports the jury's discretion in its choice of projects. Decision of the jury will determine the awards for each category, which could award more than one or no award in categories if decided.

Awards will be given to the architect of record, engineer of record, general contractor, major concrete supplier and the concrete contractor. Please make sure to list all companies that apply on submittal.

NEW THIS YEAR: The jury will be asked to choose an ‘Overall Top Project’. This project will be entered into the ACI National Awards competition, the inaugural program will take place at the Fall 2015 ACI Convention in Denver, CO.

Presentation of awards will take place at the Chapter – American Concrete Institute's Concrete Awards Banquet, April 11, 2014 at Hotel and Casino.

Eligibility:
1. Concrete or concrete products must be the predominant component highlighted.
2. Projects must be completed between January 1, 2009 and January 1, 2014. (Concrete part must be complete and the project itself should be substantially completed by this date)
3. Projects must be located within the state of.
4. Project must be new construction, re-construction, restoration or repair.

There is no limit to the number of projects entered per company or per category.

Categories
Architectural Merit
Architectural Flooring or Hardscape – Residential
Architectural Flooring or Hardscape – Commercial
Structural Design Innovation
Mid to High Rise
Infrastructure
Transportation
Unusual Use of Concrete
Sustainable Concrete Construction

Schedule:
February 7, 2014
Deadline for Entry Form and Fee
March 7, 2014
Submittal Due at the Chapter – ACI Office
April 11, 2014
Awards Presented at the Concrete Awards Banquet
"Exposing the Best in Concrete Awards Program"

Entry Instructions

Important Notes:

- All entry pages (originals and 6 copies) are to be 3-hole punched
- Enclosed sheets may be used as submittal pages. Entries may be submitted on non-provided pages, however, all submittals must be 8 1/2" x 11", 3-hole punched and include entry number in the upper right-hand corner of the page.
- No submittal package shall contain the name of any project participants or the name of the submitter. Only the Project Information Form & Release Form should have project participants, submitter, owner, & photographer names listed; provide as indicated on each form.
- All originals are to be placed in the folder provided in the order specified below.
- Additional required copies (see Items 3 - 9) are to be collated in the order specified below and placed into the front (left) pocket of the entry folder.
- The photo flashdrive is to be placed in the back pocket of the entry folder.

Entry Format:

All originals of entry materials must be contained in the enclosed folder in the following order (all copies are to be collated in the following order and included separately):

1. Project Information Form (1 copy). This form will remain at the ACI office until after jury selections.
2. Release form (1 copy) applicable signatures needed. This form is to be submitted with Project information form.
3. Project identification form for submittal (1 original, 6 copies) This will be page 1 of the jury submittal package.
4. Project Description – Use of concrete in design (1 original, 6 copies). A thorough description of the project, emphasizing the attributes of concrete.
5. Site Plan – (1 original, 6 copies) Site plan showing location of building on property, key features, etc.
6. Floor Plan – (1 original, 6 copies) showing complete layout of building.
7. Concrete Details -- (1 original, 6 copies) (optional page) Workmanship is part of the judging criteria. Unusual detail drawings are of interest to the jury. Please insert blank page if not submitting drawings.
8. Photo Image Identification Form -- (1 original, 6 copies) Identify photos and give brief description for jury’s reference.
9. Photo Images – (1 copy) Minimum 6 images, maximum 10. Include elevations, special concrete details, and overall view of project. DIGITAL IMAGES REQUIRED: 1200 x 1500 pixels (8 x 10 at 150 resolution). The digital images should be submitted on a flashdrive, labeled with the entry number. The digital images on the drive should be numbered and appear in the order that the images are to appear during judging.
10. 8X10 Picture – copy will be submitted to the jury.

Chapter — ACI appreciates your effort and support of our "Exposing the Best in Concrete Awards Program"

Chapter - ACI Office, PO Box 2607,
PROJECT INFORMATION FORM

Project Name:__________________________________________

Submitted By: Name:_________________________________
Company:__________________________________________
Address:___________________________________________
City:_________ St:_________ Zip:_________ Phone:_________
Email:______________________________________________

Architect of Record: Contact Name:_____________________
Company:__________________________________________
Address:___________________________________________
City:_________ St:_________ Zip:_________ Phone:_________
Email:______________________________________________

Engineer of Record: Contact Name:_____________________
Company:__________________________________________
Address:___________________________________________
City:_________ St:_________ Zip:_________ Phone:_________
Email:______________________________________________

General Contractor: Contact Name:_____________________
Company:__________________________________________
Address:___________________________________________
City:_________ St:_________ Zip:_________ Phone:_________
Email:______________________________________________

Major Concrete Supplier: Contact Name:_________________
Company:__________________________________________
Address:___________________________________________
City:_________ St:_________ Zip:_________ Phone:_________
Email:______________________________________________

Concrete Contractor: Contact Name:____________________
Company:__________________________________________
Address:___________________________________________
City:_________ St:_________ Zip:_________ Phone:_________
Email:______________________________________________

*This page will remain at the ACI office until after jury selections.*
RELEASE FORM

By submitting an entry, entrants take full responsibility for the accuracy of all information submitted and warrant that all necessary permissions have been secured from others who may have rights to the work. Entrants further acknowledge that no royalty or compensation is due anyone, hold the Chapter — ACL, its sponsors, staff, consultants and members harmless from all liability, and grant to ACI the non-exclusive right to publish, reproduce and distribute copies of the original entry. Entry packets may be picked up from the ACI office after June 30, 2014.

AGREED:

Owner: ________________________________ Date: ________________________________

Please Print Owner’s Name: ____________________________________________________

Architect: ______________________________ Date: ________________________________

Please Print Architect’s Name: __________________________________________________

Photographer: __________________________ Date: ________________________________

Please Print Photographer’s Name: _____________________________________________

This page will remain at ACI office until after Jury Selections.
PROJECT IDENTIFICATION FORM

PROJECT NAME:

PROJECT CATEGORY:
(Must have only one category listed per project identification form)

Choose From: Architectural Merit; Architectural Flooring or Hardscape — Residential; Architectural Flooring or Hardscape — Commercial; Structural Design Innovation; Mid to High Rise; Infrastructure; Transportation; Unusual Use of Concrete; Sustainable Concrete Construction

PROJECT LOCATION/ADDRESS:

DATE OF COMPLETION:

This will be page one of the Jury Submittal Package.

Chapter - ACI Office, PO Box 2607,
This will be page two of the Jury Submittal Package.

Chapter - ACI Office, PO Box 2607,
SITE PLAN

This will be page three of the Jury Submittal Package.

Chapter - AC1 Office, PO Box 2607,