

# Call for Entries Sample 2

The Chapter of the American Concrete Institute (ACI) is proud to announce the 39<sup>th</sup> Annual Concrete Construction Awards Program. The purpose of this competition is to recognize and encourage excellence in architectural and structural concrete work within the state of Kansas. This year we have improved the program to coincide with the forthcoming changes within ACI International and their inaugural Global Awards Program scheduled for November 2015 at the ACI Fall Convention in Denver, CO (more information can be found at [www.ACIExcellence.org](http://www.ACIExcellence.org)). Two winners from the six categories from the Kansas Chapter of ACI will be submitted into the international ACI Excellence in Concrete Construction Awards program. This is your opportunity to share your project with our local community and the world.

Submittals are invited for the **Chapter of ACI 2014 Concrete Construction Awards** in 6 categories:

- **Low Rise Buildings, up to 3 Stories** – (Residential, Schools, Commercial, Warehouse, Industrial, etc.)
- **High Rise Buildings, more than 3 Stories** – (Office building, Multi-family Housing, etc.)
- **Flatwork** – (Slabs, Paving, Hardscape, etc.)
- **Infrastructure** - (Bridges, Site Structures, Water Resource Structures, Transportation Structures, etc.)
- **Decorative Concrete** -(Interior and Exterior finishes, Ornamentation, Counters, Furniture, etc.)
- **Repair/Restoration** – (Rehabilitation of Existing Concrete Construction)

The concrete construction may be precast, pre-stressed, cast-in-place, tilt-up, concrete masonry, or any special use of concrete. One award in each category will be made by an invited jury of professionals from the design, construction, and academic communities based on:

- Overall excellence and quality of construction
- Creativity and innovation in concrete construction
- Aesthetic appeal
- Design efficiency and utilization
- Unique applications
- Sustainability and resilience

The winner from each category will receive a plaque to be presented to the owner, architect, structural engineer, contractor, and concrete supplier of the winning project at the Chapter's February 11th, 2015 meeting in Manhattan, the evening prior to the Conference held at State University.

Any person, firm, or agency may submit an entry. The project to be entered **must be located within the State of** , and shall have been substantially complete between October 1, 2011 and October 1, 2014. Entries shall consist of:

1. A completed entry form. (see attached)
2. A Brief Description of the project. (Materials, Procedures, Special Challenges, Solutions, New Technology, Quality Control, etc.)
3. A short PowerPoint presentation of the project. (10 slides maximum).

There is **NO COST** to enter. **Entry deadline is December 1st, 2014.**

Questions concerning the awards program should be directed to:

Awards Chairman  
Company  
Phone:

[Email Address:](#)



# 2014 AWARDS ENTRY FORM

ALL INFORMATION SHALL BE COMPLETED, INCLUDING NAMES OF CONTACT PERSONS  
ADDRESSES SHALL INCLUDE STREET ADDRESS, CITY, STATE AND ZIP CODE

<b>NAME OF PROJECT:</b>	
STREET ADDRESS:	
CITY, STATE, ZIP:	
DATE PROJECT WAS COMPLETED:	
AWARDS CATEGORY FOR SUBMITTAL:	
<b>OWNER:</b>	
STREET ADDRESS:	CONTACT:
CITY, STATE, ZIP:	PHONE:
<b>ARCHITECT:</b>	
STREET ADDRESS:	CONTACT:
CITY, STATE, ZIP:	PHONE:
<b>STRUCTURAL ENGINEER:</b>	
STREET ADDRESS:	CONTACT:
CITY, STATE, ZIP:	PHONE:
<b>CONTRACTOR:</b>	
STREET ADDRESS:	CONTACT:
CITY, STATE, ZIP:	PHONE:
<b>CONCRETE SUPPLIER:</b>	
STREET ADDRESS:	CONTACT:
CITY, STATE, ZIP:	PHONE:
<b>THIS ENTRY IS SUBMITTED BY</b>	
COMPANY:	CONTACT:
STREET ADDRESS:	PHONE:
CITY, STATE, ZIP:	

Include this entry form with a short PowerPoint presentation and brief description of the project (10 slides maximum).  
Email PPE and completed entry OR mail a CD/flash drive and the completed entry on or before December 1st, 2014 to:

Awards Chairman  
Company  
Address  
Phone:  
Email:

The decision of the judges will be final. The judges reserve the right to move any entry to another category and/or create a new category for any unique entry. The Chapter of ACI reserves the right to publish or exhibit the images submitted, including exhibition of the images at the Chapter Meeting. The Chapter of ACI will not be responsible for loss or damage of material submitted. Submitted material will not be returned. Notification of competition results will be sent to you on or before January 15, 2015. Thank you for your participation.