# 2020 ACI Concrete Solutions Competition

**Fall 2020 Virtual Competition**

**OFFICIAL INFORMATION FORM**
Conducted by ACI Committee S801, Student Activities Committee

This form is to be submitted digitally by 11:59 p.m. EST on October 14, 2020. See rules for details/information

<table>
<thead>
<tr>
<th>Name of School</th>
<th>________________________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Faculty Advisor</td>
<td>________________________________</td>
</tr>
</tbody>
</table>

**Student Team (limited to 8 students). Names of Students:**
(Please type or print CLEARLY)

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone</th>
<th>Email</th>
</tr>
</thead>
</table>

**Student 1:** _________________________________________________________________________________________________

**Student 2:** _________________________________________________________________________________________________

**Student 3:** _________________________________________________________________________________________________

**Student 4:** _________________________________________________________________________________________________

**Student 5:** _________________________________________________________________________________________________

**Student 6:** _________________________________________________________________________________________________

**Student 7:** _________________________________________________________________________________________________

**Student 8:** _________________________________________________________________________________________________

**Entry ID Marking**
(5 characters of your choice)

____ ____ ____ ____ ____

*ID must not be crude. It MUST appear on the specimen and match that submitted in team registration.*
TO BE SIGNED BY THE STUDENT TEAM:
With the following signatures (REQUIRED), the applicants indicate their intent to read the contest rules and follow them or to withdraw from the contest prior to the scheduled start of testing.

1. ___________________________________________
2. ___________________________________________
3. ___________________________________________
4. ___________________________________________
5. ___________________________________________
6. ___________________________________________
7. ___________________________________________
8. ___________________________________________

TO BE SIGNED BY THE FACULTY ADVISOR:
To the best of my knowledge, this information is correct. The students have adhered to the official rules of the contest, the specimens have been made and are in compliance with the rules.

_____________________________________________  ___________________________________________
Signature                                                                                     Date