



## Exhibitor Demonstration Registration ACI Fall 2011 Convention

**Company Name:**  
**Contact Name(s):**  
**Address:**  
**City/State/Zip:**  
**Phone:**  
**E-mail:**

**Description of Demonstration:**

Please provide a brief description of your demonstration to be printed in the convention program book.

**Set-up:**

The demo area will be set with theater style seating, a podium, podium microphone, LCD projector and screen or plasma monitors. You must supply your own laptop. Please select any additional requirements you will need for your demonstration below. **Note: Additional charges may apply.**

- Table – Number: \_\_\_\_\_ Preferred Size (not guaranteed):  6’x30”  6’x18”  8’x30”  8’x18”
- Water
- Power – Amount: \_\_\_\_\_
- Internet
- Flipchart
- Laser pointer
- Wireless microphone
- Other \_\_\_\_\_

**Schedule:**

Please provide your 1st, 2nd and 3rd time preferences for your demonstration. **Demos will be scheduled on a first come, first serve basis – so submit early!** You will be notified of your presentation time and day upon submission of this form.

Time	Monday	Tuesday
9:00		
9:45		
10:30		
11:15		
12:00		
12:45		
1:30		
2:15		
3:00		

Submit completed registration form or for more information contact Jennifer Darichuk, ACI Event Services, direct: 248-848-3818, [jennifer.darichuk@concrete.org](mailto:jennifer.darichuk@concrete.org), fax: 248-848-3793.

**THANK YOU FOR HELPING MAKE THE FALL 2011 CONVENTION IN CINCINNATI A SUCCESS!**