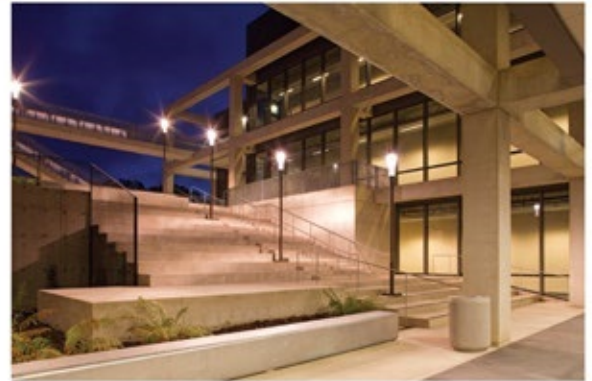
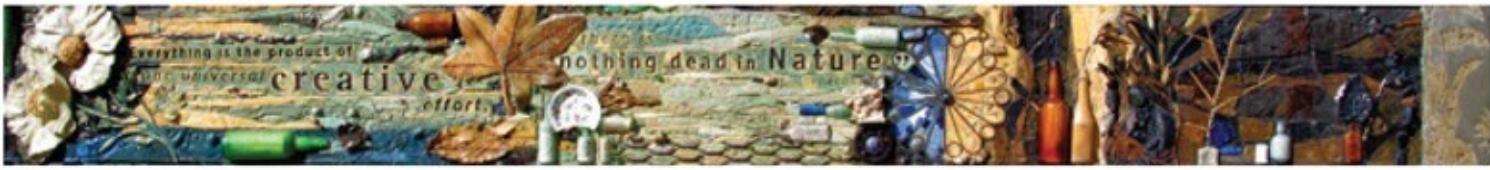




American Concrete Institute®  
Chapter



Submission Deadline: February 1, 2015



# ACI 2014 CONCRETE AWARDS

## REQUEST FOR ENTRIES

### **Purpose:**

To recognize excellence and innovation for the use of concrete as the premier architectural/structural building material.

### **Project Categories:**

1. Commercial / Industrial Building
2. Residential Building Structure  
(Example: High-rise, Mid-rise, ICF, Concrete Home, Mixed use buildings utilizing concrete)
3. Transportation / Infrastructure  
(Example: Streets & Intersections, Paving, Vehicular Bridges, Pedestrian Bridges, White Topping)
4. Military or other Public Project
5. Architectural Concrete (Cast-In-Place or Pre-Cast)
6. Architectural Concrete Flatwork
7. Art in Concrete (Cast-In-Place or Pre-Cast)
8. Innovation of Concrete (Cast-In-Place or Pre-Cast)
9. Concrete Sustainability or LEED application (concrete used to enhance sustainability)

### **Judging Criteria:** (Projects must have been completed in the years 2011-2012)

- Employing a unique or innovative application in the method or material in the design and construction.
- The construction team achieves superb results in quality and/or schedule.
- Employing concrete in an architectural finish or concrete as artwork.
- Substituting concrete for other building materials (asphalt, steel)
- Concrete used to increase the overall project's sustainability

### **Entry Requirements:**

1. Complete Entry Form
  - a. Please specify Award Category being submitted for.
  - b. Please indicate with an asterisk as to whom the three plaques from the Chapter should be presented.
  - c. Please check accuracy of names and spelling as they will be used on Award Plaques.
2. Minimum of 6 / Maximum of 10 digital photos on one CD (jpeg format) with written description of each. Video footage of project can be submitted in addition to digital photos. These may be included in our awards presentation.
3. One page description emphasizing the project's use of concrete. Include specific information regarding the number of yards, specified strength, special design applications (such as high early strength, specialty admixtures or aggregates, or innovative use of mineral admixtures)
4. 150 or less word description of project to be read at the awards event, if given an award.
5. All participants are asked to bring a presentation board (minimum size 20"x30", maximum size 30"x40") and easel to the Annual Awards Dinner displaying the project with photographs, drawings and/or appropriate narrative.

Presentation of awards will be at the Annual Awards Dinner presented by the San Diego ACI Chapter. The Chapter reserves the right to publish or exhibit entry information submitted. The Chapter cannot be held responsible for loss or damage to the materials submitted.

Thanks for submitting.

**Good Luck!**

**CHAPTER AMERICAN CONCRETE INSTITUTE  
AWARDS PROGRAM ENTRY FORM**

**A plaque will be awarded to the submitter of winning projects.**

**Additional plaques are available for other team members at \$80.00 per plaque.**

**Please indicate if you would like additional plaques by placing an asterisk (\*) next to their names.**

Project Name: \_\_\_\_\_  
Project \_\_\_\_\_  
Address: \_\_\_\_\_  
Project Completion  
Date: \_\_\_\_\_  
General Contract Value  
(Excluding Land) \_\_\_\_\_  
Project Category (please choose one only)  
 Commercial / Industrial Building  
 Residential Building Structure  
 Transportation / Infrastructure  
 Military or Public  
 Architectural Concrete  
 Concrete Flatwork  
 Art in Concrete  
 Innovation of Concrete  
 Concrete Sustainability  
List company name, address, e-mail address,  
individual to  
contact, and telephone number for the following:

**OWNER**

\_\_\_\_\_ company: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**ARCHITECT**

\_\_\_\_\_ company: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**STRUCTURAL ENGINEER**

\_\_\_\_\_ company: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**CONCRETE CONTRACTOR**

\_\_\_\_\_ company \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**GENERAL CONTRACTOR**

\_\_\_\_\_ company: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**CONCRETE SUPPLIER/PRECAST SUPPLIER**

\_\_\_\_\_ company: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**INSPECTION/TESTING**

\_\_\_\_\_ company: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

ENTRY SUBMITTED BY (name, address, phone number)

**ENTRY REQUIREMENTS:**

Mail ( no email's) completed Entry Form, one page write up and synopsis of project, along with one CD of digital photos in jpeg format to:

**American Concrete Institute  
c/o  
9757 San Remo Court - City, state, Zip**

ENTRIES MUST BE RECEIVED BY  
FEBRUARY 1, 2015  
THE INFORMATION YOU PROVIDE ON THIS  
ENTRY FORM IS USED TO MAKE THE PLAQUES  
AND NOTIFY SUBMITTERS. PLEASE BE SURE ALL  
THE INFORMATION REQUESTED IS CORRECT.  
For more information about the contest call:  
Name(Phone #).